



ATTORNEY DOCKET NO.: RI-69912/MAK

PATENT APPLICATION *#PAF*IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Gregory E. ROSS

Confirmation No.: 6486

Application No.: 09/706,491

Examiner: M. Barr

Filing Date: November 3, 2000

Group Art Unit: 1762

Title: PERIMETER COATING ALIGNMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input checked="" type="checkbox"/> Petition to extend time to respond |
| <input checked="" type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input type="checkbox"/> No additional fee (Address correspondence to "Mail Stop Non-Fee Amendment") | |
| <input checked="" type="checkbox"/> Other: Power of Attorney | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	1	MINUS	63	= 0	X \$9	\$ 0
INDEP. CLAIMS	1	MINUS	6	= 0	x \$43	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$ 0
EXTENSION FEE	1ST MONTH \$55.00	<input type="checkbox"/>	2ND MONTH \$210.00	<input type="checkbox"/>	3RD MONTH \$475.00	<input checked="" type="checkbox"/> \$740.00
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 475

Please charge \$475.00 to Deposit Account No. 50-2849 to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to Deposit Account No. 50-2849.

Respectfully submitted,

Frederick Frei
Attorney/Agent for Applicant(s)
Reg. No. 27,105

ANDREWS KURTH LLP
Intellectual Property Department
1701 Pennsylvania Avenue, N.W.
Suite 300
Washington, D.C. 20006
Telephone No.: (202) 662-2700
Facsimile No.: (202) 662-2739

Date: November 24, 2003

- Attach as First Page to Transmitted Papers -